



# SARAS 6.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DAV MULTIPURPOSE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530110
3	SCHOOL CODE (IF APPLICABLE)	40104
4	COMPLETE ADDRESS WITH PIN CODE*	SECTOR - 15 SONIPAT, HARYANA - 131001
5	PRINCIPAL NAME*	Vivek Kumar Mittal
6	PRINCIPAL QUALIFICATION*	MA (Maths), MA (Edu), B.Ed., PGDPM an
7	SCHOOL EMAIL ID*	40104@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	01302230613

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davsonapat.org/File/104/CHG_AF_FILIATION%20letter.pdf">https://davsonapat.org/File/104/CHG_AF_FILIATION%20letter.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://davsonapat.org/File/104/Trust%20Society.pdf">https://davsonapat.org/File/104/Trust%20Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davsonapat.org/File/104/TLV_NO C..pdf">https://davsonapat.org/File/104/TLV_NO C..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://davsonapat.org/File/104/RECOGNITION%20FOR%20UPLOAD.pdf">https://davsonapat.org/File/104/RECOGNITION%20FOR%20UPLOAD.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://davsonapat.org/File/104/SAFETY%20CERTIFICATE%20FOR%20UPLOAD.pdf">https://davsonapat.org/File/104/SAFETY%20CERTIFICATE%20FOR%20UPLOAD.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://davsonapat.org/File/104/Fire%20Safety%20Cert..pdf">https://davsonapat.org/File/104/Fire%20Safety%20Cert..pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://davsonapat.org/File/104/DOE.pdf">https://davsonapat.org/File/104/DOE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davsonapat.org/File/104/RXC_water%20certificate%20.pdf">https://davsonapat.org/File/104/RXC_water%20certificate%20.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://davsonapat.org/File/104/JJQ_fee%20structure.PNG">https://davsonapat.org/File/104/JJQ_fee%20structure.PNG</a>

2	ANNUAL ACADEMIC CALENDER*	<a href="https://davsonapat.org/File/104/YTH_DAV%20Calendar%20Final-1_compressed.pdf">https://davsonapat.org/File/104/YTH_DAV%20Calendar%20Final-1_compressed.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://davsonapat.org/File/104/LMC%20Members%20FOR%20UPLOAD.pdf">https://davsonapat.org/File/104/LMC%20Members%20FOR%20UPLOAD.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://davsonapat.org/File/104/LMC%20Members%20FOR%20UPLOAD.pdf">https://davsonapat.org/File/104/LMC%20Members%20FOR%20UPLOAD.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davsonapat.org/File/104/74K_result%20new.pdf">https://davsonapat.org/File/104/74K_result%20new.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Vivek Kumar Mittal
2	TOTAL NO. OF TEACHERS*	62
	PGT*	14
	TGT*	22
	PRT*	20
3	TEACHERS SECTION RATIO*	1:1.35
4	DETAILS OF SPECIAL EDUCATOR*	Mrs. Ananya Narwal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs. Shunila A. Lall.

#### RESULT CLASS: X

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
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		STUDENTS	PASSED		
1	2024	144	143	99.31	Very Good

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	97	97	100	Very Good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	20234	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	58	45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	14	140
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	32	
6	NO. OF BOYS TOILETS*	30	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9Vpz6xH6Nzo">https://youtu.be/9Vpz6xH6Nzo</a>	

SAVE DATA